

Test Report No. SHAHG1503883602 A01 Date: 08 Apr 2015 Page 1 of 3

AAYERS FLOORING

7108 S 220TH STREET KENT, WA 98032, USA

THIS REPORT IS TO SUPERSEDE TEST REPORT NO.SHAHG1503883601 DATE:2015/03/26.

The following sample(s) was/were submitted and identified on behalf of the clients as: ENGINEERED

FLOORING

SGS Job No.: SHHG1503007434BM - SH

Item No. : AAYERS COSMOPOLITAN COLLECTION

Country of Origin: CHINA

Country of Destination: USA

Style No.: AAYERS

Date of Sample Received: 13 Mar 2015

Testing Period : 13 Mar 2015 - 26 Mar 2015

Test Requested: Selected test(s) as requested by client.

Test Method: Please refer to next page(s).

Test Results: Please refer to next page(s).

Signed for and on behalf of

SGS-CSTC Standards Technical Services (Shanghai) Co., Ltd.

Serena Wang

Approved Signatory



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Test Results:

Test Part Description:

Specimen No. SGS Sample ID Description

SN1 SHA15-038836.001 Natural plywood with brown coating

Formaldehyde Emission

Test Requested: As per clients request, evaluation of formaldehyde emission level according to Final Regulation

Order -Airborne Toxic Measure to Reduce Formaldehyde emission from Composite Wood

Product(CARB ATCM), title 17, California Code of Regulation, section 93120.2(a)

Test Method: With reference to ASTM D 6007 - 02 (Reapproved 2008), analysis was performed by UV-Vis.

Test Item(s) Unit MDL 001

Formaldehyde Emission ppm 0.01 0.02

Notes:

- (1) Formaldehyde emission test is one of the conformity criteria under CARB ATCM. Full conformity of a composite wood product happens provided that this composite wood fulfill all the requirement as stated in CARB ATCM title 17 section 93120 to 93120.12.
- (2) Condition test specimens for 7 days at condition of 24±3 °C and 50±5% relative humidity.
- (3) Chamber conditions for test period: Chamber volume =1m³; Temperature=25±1°C.Relative humidity=50±4%; Inlet gas flow rate=0.5m³/h; Test period duration=4h; Loading ratio= 0.43 m²/m³



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Sample photo:



SGS authenticate the photo on original report only

*** End of Report ***



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